

03- *2* -0362

(Do Not Write Above This Line)

A RESOLUTION BY:

PUBLIC SAFETY COMMITTEE/  
LEGAL ADMINISTRATION

AUTHORIZING THE MAYOR TO  
ENTER INTO AN APPROPRIATE  
CONTRACTUAL AGREEMENT WITH  
ROBINSON & STEVENS, INC., FOR  
FC-7454-02, WRECKER SERVICES; FOR  
VEHICLES UNDER TWO (2) TONS -  
ZONE 7. ALL REVENUES GENERATED  
UNDER THIS CONTRACT AGREEMENT  
SHALL BE DEPOSITED TO FUND,  
ACCOUNT AND CENTER NUMBERS:  
TOWING: 1A01 462316 B00001 AND  
SALES OVERAGES: 1A01 469101 B00001.

FILED BY  
CITY COUNCIL  
MAY 05 2003

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

*PSUS* Committee

Date *3/13/03*

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

*3/26/03* Committee

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other *File*

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
MAY 05 2003

ATLANTA CITY COUNCIL PRESIDENT

*Catherine W. Woodard*

CERTIFIED  
MAY 05 2003

*Phyllis Campbell Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

CITY COUNCIL  
ATLANTA, GEORGIA

03- R -0362

**A RESOLUTION BY**

**PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE**

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ROBINSON & STEVENS, INC. FOR FC-7455-02, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS, ZONE 7 ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

**WHEREAS**, the City of Atlanta did advertise Requests for Proposals, FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons; and

**WHEREAS**, the term of the contract shall be one (1) year with two (2) one (1) year renewals; and

**WHEREAS**, after review and evaluation of the proponents' qualifications and an analysis of the proposals by City of Atlanta personnel, the Chiefs for the Departments of Police and Procurement recommend the award of said contract to the top ranked responsive and responsible proponent, Robinson & Stevens, Inc.

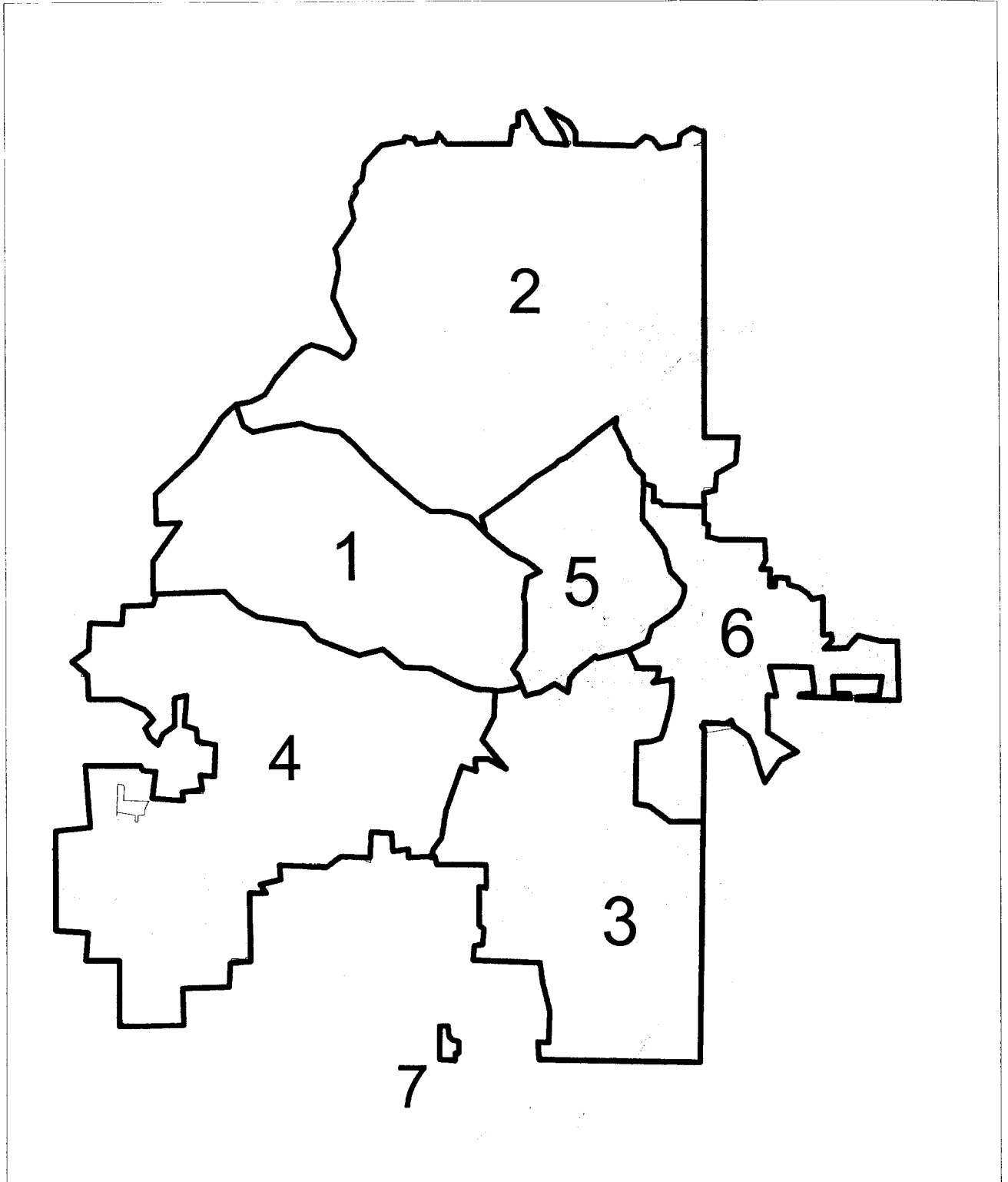
**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Robinson & Stevens, Inc. for FC-7455-02, Wrecker Services for Vehicles Under 2 Tons, Zone 7 on behalf of the Atlanta Police Department.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

**BE IT FURTHER RESOLVED**, that all revenue generated under this contract shall be deposited to Fund, Account and Center Numbers: TOWING: 1A01 462316 B00001 and SALES OVERAGES: 1A01 469101 B00001.

# Towing Zones 1-7



**DEPARTMENT OF PROCUREMENT  
LEGISLATION SUMMARY**

**TO:** PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

**CAPTION:** Authorizing the Mayor to enter into an appropriate contractual agreement with Robinson & Stevens, Inc. for FC-7455-02, Wrecker Services for Vehicles under two (2) tons, Zone 7 on behalf of the Atlanta Police Department. All revenues generated under this contract shall be deposited to Fund, Account and Center Numbers: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.

**REQUESTING DEPARTMENT:** Atlanta Police Department

**CONTRACT TYPE:** Service Contract

**AWARDEE:** Robinson & Stevens, Inc.

**SOURCE SELECTION:** RFP

**PROPOSAL OPENING:** July 31, 2002

**INVITATIONS ISSUED:** 6

**PROPOSALS RECEIVED:** 6

**PROPONENT:** A Tow Atlanta, Inc.  
Futo's, Inc.  
Buckhead Towing, LLC.  
South Metro Towing, Inc.  
B & L Wrecker Service, Inc.  
Robinson & Stevens, Inc.

**BACKGROUND :** This legislation authorizes a contract between the City of Atlanta and Robinson & Stevens, Inc. for which the contractor will provide towing, storage and auction services for vehicles under two (2) tons to the City of Atlanta for Zone 7. All revenues generated under this contract shall be deposited to Fund, Account and Center Number: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.

**TERM OF CONTRACT:** One (1) year, with two (2), one (1) year renewals.

**EVALUATION TEAM COMPOSITION:** APD, OCC.

RECEIVED ATLANTA  
DIRECTOR OF POLICING  
FEB 10 11 4:27



## CITY OF ATLANTA

Shirley Franklin  
MAYOR

675 PONCE DE LEON AVE N.E.  
ATLANTA, GEORGIA 30308  
404 • 817-6900

ATLANTA POLICE DEPARTMENT  
Richard J. Pennington  
CHIEF OF POLICE

### MEMORANDUM

TO: Ms. Felicia Strong-Whitaker, Director, BPRE

FROM: Deputy Chief W. B. Shannon, Atlanta Police Department *WBS*

DATE: February 5, 2003

SUBJECT: FC-7450-02 through 7456-02, Wrecker Service for Vehicles Under Two (2) Tons

Based on evaluation of Request for Proposal information; observations at each of the wrecker service locations; and deliberations by evaluation team members, the recommendations of the police department for award of the above contracts are as follows:

Zone 1 and Zone 5 – ATOW  
180 Harriet Street  
Atlanta, GA 30315  
(404) 577-6566

Zone 4 – B & L  
150 Milton Ave. S.E.  
Atlanta, GA 30315  
(404) 624-4208

Zone 2 – FUTO  
2050 Liddell Drive  
Atlanta, GA 30324  
(404) 874-5926

Zone 6 – BUCKHEAD  
290 Margaret Street SE  
Atlanta, GA 30315-4105  
(404) 223-5982

Zone 3 – SOUTH METRO  
1140 South River Industrial Blvd.  
Atlanta, GA 30315  
(770) 603-7532

AIRPORT - ROBINSON & STEPHENS  
281 Manford Road S.W.  
Atlanta, GA 30315  
(404) 624-1207

It is the assessment of the police department that the needs of the city of Atlanta, the public, and this department will be best served by the above recommendations. Please express our appreciation to all bidders who took part in the submission process and who showed interest in working for the city of Atlanta.

If you or your staff have any questions please contact Lt. P. D. Harris at 404-817-7869 or Sgt. E. Westbrooks, 404-817-6876.

Thank you for your assistance.



OFFICE OF THE CITY CLERK  
BUREAU OF PURCHASING  
2002 NOV 20 10 10 00


## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

OFFICE OF CONTRACT COMPLIANCE  
55 TRINITY AVENUE SW, SUITE 1700  
ATLANTA, GEORGIA 30303  
OFFICE (404) 330-6010  
FAX (404) 658-7359

### MEMORANDUM

To: Felicia Strong Whitaker, Director  
Bureau of Purchasing and Real Estate

From: Hubert Owens   
Mayor's Office of Contract Compliance

Date: November 18, 2002

Re: Recommendation for FC-7450-02 thur FC-7456-02, Towing Service for under  
Two Tons

The Office of Contract Compliance has reviewed the proposals submitted by six (6) bidders. All bidders are eligible under Section 201449(a)(2)(C). For your information, the bidders have committed to utilizing AABEs, HBEs and FBEs as indicated below.

Futo's Towing		15 pts.)
P.S. Energy Group	FBE	40%
S & W Towing Services	FBE	4%
Rubin Lowery's Tire Service	AABE	8%
Participation Total		52%

South Metro Towing		(15 pts.)
P.S. Energy Group	HBE	11%
Southlake Ford	HBE	5%
Quick Fleet Tires	FBE	2%
South River Properties	FBE	15%
Participation Total		33%

Robinson & Stephens, Inc.		(15 pts.)
Alexander Landscaping	AABE	15%
Brown's Roofing Service	FBE	15%
Carman Custom Bushhogging	FBE	5%
Carpet Sales & Consultants	HBE	5%
O. W. Plumbing Mechanical	AABE	3%
Principle Partners, Inc.	FBE	2%
Bagwell Furniture	FBE	2%
Culbreath's All Around Const.	AABE	5%
Ebony Glass and Mirror Co.	AABE	5%
Participation Total		57%

B & L Wrecker Service		(15 pts.)
P.S. Energy Group	HBE	15%
Issaac Clark, Jr.	AABE	6%
Martha Norris	FBE	22%
Antonio L. Thomas	AABE	6%
Participation Total		49%

Page 2  
Felicia Strong Whitaker  
FC-7450-02 thur 7456-02

A Tow Atlanta, Inc.		(15 pts)
Metro Petroleum	AABE	20%
Speedy Courier	FBE	.2%
Allen Vigil	HBE	15%
Brown Roofing	FBE	3%
Diversified Contractors	FBE	3%
P.S. Energy Group	FBE	6%
Participation Total		47.2%

Buckhead Towing, Inc.		(15 pts)
P.S. Energy Group	HBE	11%
University Tire	AABE	7%
Will Smar Welding	AABE	2%
R & M Abandoned Veh.	FBE	12%
Participation Total		32%

If you have any questions, please contact Hubert Owens at (404) 330-6010.

xc: File  
Chip Henry, BPRE

# TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Chief Procurement Officer:



Originating Department: Atlanta Police Department

Contact Person: Chip Henry x6700  
Cynthia Zachery x6057

Committee(s) of Purview: Public Safety/  
Legal Administration Committee

Council Deadline: February 28, 2003

Committee Meeting Dates(s): March 11, 2003

Full Council Date: March 17, 2003

## CAPTION

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ROBINSON & STEPHENS, INC. FOR FC-7455-02, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS, ZONE 7 ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

## BACKGROUND

A contract between the City of Atlanta and Robinson and Stevens, Inc. will provide towing, storage, and auction services to the City of Atlanta Zone 7 for vehicles under two (2) tons on behalf of the Atlanta Police Department.

## FINANCIAL IMPACT (if any)

### *Mayor's Staff Only*

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Received by Mayor's Office: \_\_\_\_\_  
(date)

Reviewed by: \_\_\_\_\_  
(initials) (date)

Submitted to Council: \_\_\_\_\_  
(date)

Action by Committee: \_\_\_\_\_ Approved \_\_\_\_\_ Adversed \_\_\_\_\_ Held \_\_\_\_\_ Amended  
\_\_\_\_\_ Substitute \_\_\_\_\_ Referred \_\_\_\_\_ Other



RCS# 4694  
5/05/03  
5:56 PM

Atlanta City Council

Regular Session

MULTIPLE

03-R-0362;03-R-0363;03-R-0364;  
03-R-0365;03-R-0367;03-R-0368  
FILE

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 6  
EXCUSED: 0  
ABSENT 0

Y Smith	NV Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	NV Norwood
Y Young	Y Shook	NV Maddox	NV Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE